#### ed 10/27/23 Case 3:23-cv-05544-RFJ Page 1 of 1 JS-CAND 44 (Rev. 10/2020)

The JS-CAND 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved in its original form by the Judicial Conference of the United States in September 1974, is required for the Clerk of Court to initiate the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

### I. (a) PLAINTIFFS

**(b)** County of Residence of First Listed Plaintiff (EXCEPT IN U.S. PLAINTIFF CASES)

(c) Attorneys (Firm Name, Address, and Telephone Number)

# **DEFENDANTS**

County of Residence of First Listed Defendant (IN U.S. PLAINTIFF CASES ONLY)

IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.

Attorneys (If Known)

#### BASIS OF JURISDICTION (Place an "X" in One Box Only) II.

U.S. Government Plaintiff

U.S. Government Defendant

Federal Question (U.S. Government Not a Party)

Diversity (Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF I (For Diversity Cases Only)	PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)				
	PTF	DEF		PTF	DEF
Citizen of This State	1	1	Incorporated <i>or</i> Principal Place of Business In This State	4	4
Citizen of Another State	2	2	Incorporated <i>and</i> Principal Place of Business In Another State	5	5
Citizen or Subject of a	3	3	Foreign Nation	6	6

MATTIDE OF CHIT

**ORIGIN** (Place an "X" in One Box Only)

Original Proceeding 2 Removed from State Court

Remanded from Appellate Court

Reinstated or Reopened

5 Transferred from Another District (specify) Multidistrict Litigation-Transfer 8 Multidistrict Litigation-Direct File

# **CAUSE OF ACTION**

Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):

Brief description of cause:

REQUESTED IN **COMPLAINT:** 

CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, Fed. R. Civ. P.

**DEMAND \$** 

CHECK YES only if demanded in complaint: JURY DEMAND:

VIII. RELATED CASE(S), IF ANY (See instructions):

JUDGE

DOCKET NUMBER

**DIVISIONAL ASSIGNMENT (Civil Local Rule 3-2)** 

(Place an "X" in One Box Only) SAN FRANCISCO/OAKLAND **SAN JOSE** 

**EUREKA-MCKINLEYVILLE**